Registered No. R. 414.

THE BURMA NEWS

NOVEMBER, 1934

FROM THE AMERICAN BAPTIST MISSIONS IN BURMA

Digitized by the Internet Archive
in 2025

https://archive.org/details/burma-news_1934-11_47_11

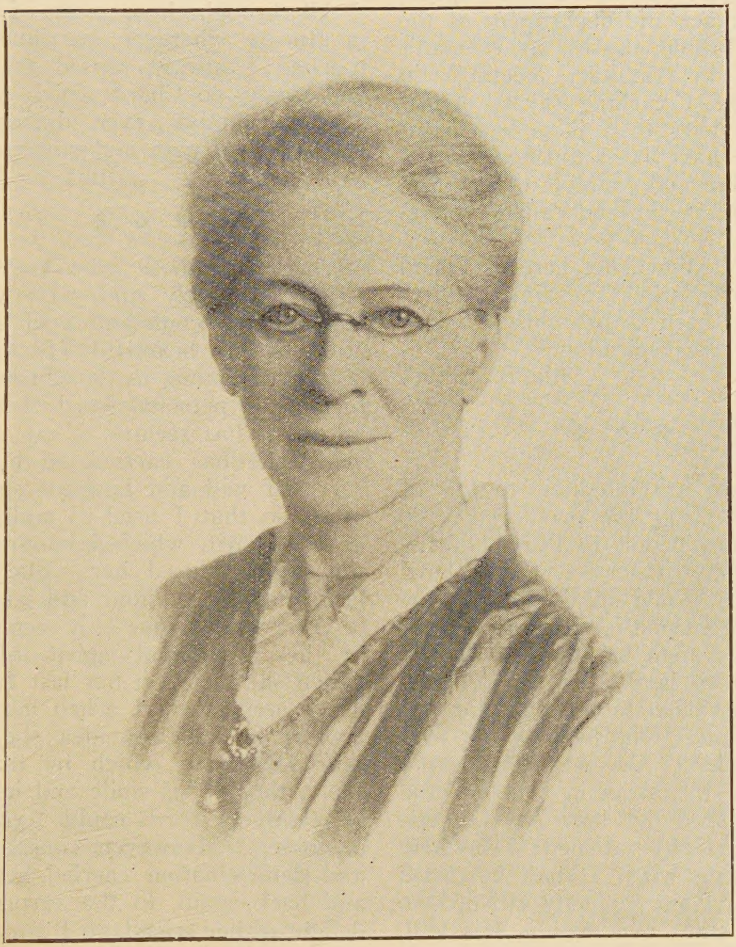
THE
BURMA NEWS

H. W. SMITH, *Editor.*

Published on the 5th of each month at the American Baptist Mission Press, Rangoon, Burma.
Subscription Rates: Single Copy with postage, Rs. 2/6, $0.75;
Subscriptions in the U. S. may be sent to Geo. B. Huntington, Esq., 152 Madison Ave., New York.

Vol. XLVII Rangoon, Burma, November, 1934 No. 11

Mrs. E. Grigg



On Any Morning

"Think of —
Stepping on shore and finding it Heaven,
Of clasping a hand and finding it God's Hand,
Of breathing new air and finding it Celestial air,
Of feeling invigorated and finding it Immortality,
Of passing sweetly from earthly pain to an unknown calm,
Of waking up and finding it Home."

Yes, the dear, brave, courageous spirit of our loved friend, Mrs. Grigg, has reached the Heavenly Home, and has entered into the riches of the Glory Land.

How much her life in Burma has meant, where ever it has been spent; in every place and department of the work; in Bible classes, in Woman's Meetings, in Auxiliary meetings, in class rooms, Preaching Zayats, or private interviews, there have been numbers who have been touched by the consecration and example of her life, who "will rise up and call her blessed."

To have known her here as friend and fellow-worker for almost thirty years has been a precious privilege and priceless inspiration.

Ida B. Elliott.

❖ ❖ ❖

It is not my intention to tell of what Mrs. Grigg was privileged to do for so many people in Burma during her life time of service in this land.

Rather I would speak of what she was, "moreover it is required in stewards that a man be found faithful." How true of her! She was loyal to the Master even to the day she was called Home. One evening not long ago I called. She was lying on a couch in the drawing room; and when I asked her how she felt she said, "Perfectly satisfied; I lie here not knowing when I shall be called Home but I am perfectly satisfied, to go or to stay; whatever is His will, let it be done."

There is a little book recently issued, called "Good-bye Mr. Chips." It has a charm which appeals to all who admire moral and spiritual beauty in simple lives. It opens a door into the realm of how we must be known by our Heavenly Father in contrast to what we may seem to be.

A review of the book says, "When those whom we have known lie dead and we look upon their tranquil faces we see them with new eyes and in a new perspective....We know and possess them now in a way impossible before." The author has helped us therefore to see all men in the light of the eternal world.

All through these years of service in Burma wherever our lives have touched I always sensed that faith and loyalty to Christ which was her supreme motive, even during these last years of pain and suffering.

Julia E. Parrott.

❖ ❖ ❖

There are those who knew Mrs. Grigg intimately and who will be making their contribution of appreciation of the beautiful life that has been lived among us, to which I wish to add my personal word of appreciation. It has seemed to me that for years she has carried on by sheer force of will and buoyant spirit, so much so that I used to address her as Mrs. Grit, which humourous appreciation amused her. She had a keen sense of humour and was quick to enter into a joke — it seemed part of her delightful spirit of play. When she went on her last furlough in all seriousness I asked her physician if he had any idea she would ever return, to which he made no reply, though his smile and look said as plainly as words could, "you must be joking." However, courage, faith and determination carried her home and back again, to the surprise and delight of her friends in Burma. Our hearts unite in thanks unto God for

her life and service among us, and also in loving sympathy for Mr. Grigg in his bereavement. Together they have rendered forty-one years of happy, inspiring service to the cause of Christ in Burma.

The late Mrs. E. Grigg was born at St. John, New Brunswick, Canada. Her parents had emigrated thither, from Plymouth, England, many years before the days of the old sailing vessels which required six weeks to cross the Atlantic ocean.

Educated at the Presbyterian Ladies' College, Brantford, Ontario, a thousand miles from her native city, she qualified herself for teaching and for some six years taught school at Exeter and its vicinity. It was at Exeter that she first met with her future husband who, at that time was book-keeper in a mercantile firm.

Rev. and Mrs. Grigg were married at Talbot Street Baptist Church, London, Canada, on October 22, 1890. Their first home was at the parsonage of Perth Baptist Church where they spent two and a half memorably happy years before entering upon their real life-work in Burma, in 1893, and where they have served in the following places:—

Sandoway,	
Chin-Burman work	1893–96
Returned to America sick	
Moulmein,	
English work	1898–1900
Thayetmyo,	
Chin work	1900–01
Rangoon,	
Immanuel Baptist Church	1901–06
Rangoon,	
Immanuel Baptist Church	1908–13
Sagaing,	
Burman work	1913–17
Mr. Grigg — America and France	1917–19
Sagaing,	
Burman work, June-December	1919
Moulmein,	
English work	1919–21
Mandalay,	
Burman	1921–24
Sagaing,	
Burman	1924–26
Maymyo,	
Combined work	1926–28
Maymyo,	
Combined work	1929 to date

Mrs. Grigg departed to be with her Lord, October 15, 1934.

Concerning some items of interest to us all on her last day and at the funeral Mr. Jury has written as follows:—

"On Sunday evening, October the 14th, she attended evening service and partook of the communion. Mr. Grigg had not been able to attend the service as he was suffering from malaria fever, acquired probably during a tour from which he had recently returned, but he says that Mrs. Grigg returned from the service humming softly a hymn which had been sung at the evening service. Next morning she arose early as was her custom, but had not been up long before she fell heavily, either as the result of a second stroke or bringing it on. She was taken unconscious to the Maymyo Civil Hospital and at about two o'clock in the afternoon passed away without having regained consciousness.

"The funeral service was held at the English Baptist Church at four o'clock Tuesday afternoon, October the 16th. The Church was filled, a token of the affection and high respect in which Mr. Grigg was held. Four fellow-missionaries took part in the service, E. T. Fletcher, G. E. Blackwell, H. E. Hinton and G. S. Jury. The few words spoken centered around the theme which had been that of the Sunday evening service, 'For me to live is Christ, and to die is gain.' Her life had borne its own message of faith and devoted

service as a life lived for Christ during forty-one years of missionary service. A great number also attended the burial service at the cemetery. Here, at Mr. Grigg's request, a few words were spoken on the victorious side of the Christian experience at the time of death, as the Christian's religious faith does not rest only in a crucified Lord, but in a risen Lord."

Field Secretary.

❖ ❖ ❖

Pegu—Burman

Pegu is still on the map, even if the correspondent doesn't very often get it into the NEWS. Vacation time acounts for its appearance this time. I'm glad the whole Mission doesn't wait for vacation, at least not all of you.

We are finding much in Pegu to pray about these days. Some very unhappy family affairs among our people are taking time and must be brought to the Father; pending marriages are in the list, a lawsuit between a Christian man and some people who evidently stole his ox, a group of boys and girls whom we are hoping to lead to Christ this year, a runaway boy; all of these and more are taking much time and thought and prayer.

Our school is full again this year, with more pupils than ever before, too many interested only in education and not enough who want to know of higher things. It's up to us to somehow create the thirst for God, without being allowed to talk to them of Him. That takes *living,* and has to be prayed about too.

"My folks" not coming back this year is a disappointment to me and to our people in Pegu, who are all loyal to their Saya Gyi, and have been very happy in the prospect of his return. But there is no use crying over what we can't have, and this gives us another matter for prayer. It is a blessing to have around one the Christian friends we have here in Pegu. And in tight pinches, I find missionary friends ready to help. Mr. Latta is coming to marry a couple for us this week.

Others have mentioned their Vacation Bible Schools. We had four such this year, one very successful one in a village where a failure had been made two or three years before, and by nearly the same staff of teachers; hence, they considered it a particular triumph.

I am spending my vacation largely on accounts. If the rest of you love these as well as I do, you are not overly fond of them; but like bitter medicine they have to be taken, and in rather large doses sometimes.

Mary L. Parish.

❖ ❖ ❖

Moulmein—Karen

"Old October's pretty near gone," sang Riley, and it has been full of interest here. Dr. and Mrs. Wyatt had been here to visit the Indian work and witnessed the baptism of Mr. Daniel, a teacher in Mizpah Hall. He had been a Christian for years, and very eager as a soul-winner; but was dissatisfied because he had never followed his Lord in baptism, obeying the final command of that same Master. The following week five other Indians were baptised also. The English Baptist Church greatly profited by Dr. Wyatt's sermon on "Your Personal Witness."

The Karen Pastors' class met the third of October, and continued till the tenth, with the study of the parables in the morning, and the miracles in the afternoon. Thra Joseph and I divided this work, and some twenty-five others took various subjects gathered about the theme of winning others for Christ. The morning prayer meetings revolved about "Every Christian." How to get the "last man" at work and at prayer.

The list of the fifty-one Home Mission workers gave me a thrill, as we thought of them one by one, and recalled their faith and endurance, in the midst of hardships and discouragements. The eleventh was Head Master's day, and a spirit of eagerness was evident. Of these men I can truly say: "Poor, yet making many rich."

After the "long, heavy grind" of the Reference Committee, it was like a fresh, cool breeze to hot laboring men, to have five days at our old "Sentinel" in Kalaw. It is these "joys by the way," that fit us for going on, and even for the "Turkish bath" at the Convention in Toungoo. All were grateful for the ceiling fans that made the meeting place more comfortable than outside. Maybe that accounts, in part, for the good attendance at the meetings of the Convention. Even the debates were not "heated." I have to brag a bit, as Moulmein sent fifty to the Convention, travelling 11,750 miles.

Back home again, and now comes the travel season, when we will all be "Standing in the need of prayer." 317,000 in this field still know not God.

"The odds are great yet we must win,
O'er satan's hate, the war with sin."

Yesterday a man came from K'Ya village, saying that the flood water the last of September killed their last chance of a crop this year. In spite of hard times, and lack of food in several homes, they had planned to erect a new chapel this dry season, learning brick-making, and masonry, and doing the work themselves. It made me think of Paul's Macedons, whose "abundance of joy and their deep poverty abounded unto the riches of their liberality." And now this loss of a years labor! This failure of their main dependance! Pray for them that their faith fail not. Pray that we may find means to help them in their high enterprise. How can I — how can we, who have never known real hunger, understand and sympathise with those, who, after getting through the rains with scant fare, now face a year with no provisions in hand, or in prospect?

A. J. Weeks.

❖ ❖ ❖

In and Out of Pyinmana

The Fourteenth Annual Rural Workers Institute at Pyinmana October 2 to 12 had an attendance of 121 and good interest was shown throughout. Special attention was given to the co-operative movement and a good number from the surrounding village co-operative societies came in.

Those who came to help us in the courses were much appreciated. Mr. Dickason got across many interesting facts about bird and insect life. Mr. Rogers taught the book of Romans and made our workers see there was more in it than they had realized before. Miss Reifsneider from her experience in Vacation Bible School Work gave a course that helped many to feel a new desire to go and do more for the villages in this promising new form of service. Mr. Geis spent a few days with us and gave some valuable hints on how great changes had been brought about among the Kachin mountain villages before the present rural reconstruction methods were heard of.

It was a pleasure to see the local people outside the mission use some of our lecturers. Mr. Dickason lead an outing for boy scouts one Saturday morning. Dr. Tha Saing of the Health Department helped to start an infant welfare society. Ma Stella addressed a public meeting called in a Mohammedan school.

I also had the pleasure of attending the Teachers Conference at Judson College where over 200 teachers were gathered.

Looking around Judson College I was impressed by the opportunity of starting a Village Community Centre in Kamayut. The young people of the college could get training in methods which would go with them through life and go all over Burma. Scouts, guides, village Sunday schools, games and play-ground work, village dispensary and health work and vacation Bible Schools were some of the activities which appeared possible. I saw Shanghai Baptist College doing something along this line and it has been done by colleges in India.

At a retreat for Anglican missionaries I met their missionaries and heard them speak of their rural work at Kappali and Chaungwa. Then I was with the Methodists at their Conference in Pegu. They show a keenness for trying something new in village work worthy of note. A village improvement association is doing good work near Syriam. Around Pegu they are trying farm demonstration methods..

On October 28, I was at our Baptist Convention at Toungoo. The Christian Endeavour work held a prominant place on the program. It was a real encouragement to see the increasingly active interest shown by the able young people from many parts of Burma.

Brayton C. Case.

❖ ❖ ❖

Leper Work

The rains have shut us in and for months we have been plugging along our various ways without much indication that we belonged to the Burma Baptist Mission as a unit.

In spite of the rains the building program has continued steadily forward. The new leper unit has been practically completed. A house to replace the burned home of our teacher on this compound is finished save for the inside wood work. Fifty miles from here a new clinic is being constructed. For seven weeks Raymond lived at Mong Hpyak among the Shans, with the Shans and as the Shans. Our Shan evangelist was his companion and assistant. As the house grew the Spirit of the Lord worked among the Shans. We have had workers in Mong Hpyak for ten years. Drugs have been dispensed, villagers have come to know there is an American Mission in the State, and that is all that has happened. This time, the presence of the Shan evangelist seemed to turn the tide. After four weeks we baptised four candidates, the first Shans of this area to become Christians. Other Shans are interested and are being taught. We feel it is the Lord's will that a church is to be founded in this section. Since our return from furlough we have conferred with the local official at Mong Hpyak in starting a leper out-station. He has co-operated by *ordering* all lepers to take treatment. At present we have forty patients with more to come. We are responsible for medicine only. The patients and relatives provide food, houses, and clothes. Three of our converts were from this group. The two men represented are householders with rice-fields and families. When Saya Ai Noi visited their village the enthusiasm to hear the Gospel was most unexpected. He preached all the evening and then retired. He was called at midnight to preach again. After a couple of hours he crept under his mosquito net again. At four o'clock in the morning the head-man of the village woke him, asking to hear the Gospel. We are greatly encouraged that our work may go forward in this area that we were about to abandon.

We have had visitors from two villages asking us to come and work in their villages. Truly the harvest is white, and we need to pray the Lord of the harvest for laborers.

The Buker Twins.

Toungoo

The Convention has come and gone. We had more in attendance than we feared might come as there had been so much misunderstanding, but we were glad to have them. The official report of the committee was something over 1200, but we think the committee made a mistake. The report for the Burmans was less than 300, but the headmaster of the school says that we fed over 400. The Karens were scattered about in the homes of the people and so it was more difficult to get exact records. There were sixteen missionaries in all and one day Major Ba Thaw entertained all of them to a very appetizing rice and curry breakfast. The entertainment of the Burmese Conference necessitated the wiring of the school for electric lights. I had the help of one of the teachers who understood the work well, of a graduate of the school who also understood a lot about it and one or two others with less knowledge. On the whole job we saved about Rs. 100 by doing the work ourselves, but we had to work under heavy pressure for three days to get it done in time for the visitors. It was with bated breath that we turned on the lights after we had finished the work, wondering if there had been any hitch or if the hitch had not been properly made, but when the lights all went on we were greatly relieved.

Just at the close of the Convention one of our boys who had been received some two years ago for baptism, but who had not been able to get his courage up to go ahead with the act, since all his relatives are Mohammedans, went to the stream about a mile north of town and I baptized him there. He seemed very happy that he had at last taken the step which he knew he ought to take. He has been one of the boys who has always come back to the services when he came to Toungoo and showed that there was a genuine interest in his heart for the work of the Lord. Our hearts are again and again saddened by the fact that so many times these boys have to suffer so greatly for their faith. We know several who would like to become Christians, but it means withdrawal of the support of their families and bitter persecution. They have to live and we cannot support them, so they hesitate to cut off the support which they now have by openly becoming Christians.

I was interested in the list of boys in the college from schools of the mission. Being a Middle School only we get no credit for these boys, but at least three of our boys and a girl from our field whom we have helped get her education in Morton Lane School are now in the College and we feel that while their names go in under other schools they are just as much representatives of our school as of the high school which has the credit, possibly more so. I wonder if the work of our middle schools is fully appreciated. Without these schools many of the leaders we have to-day would never have been won to Christ. We can all of us think of some of the outstanding workers which we know who were won to Christ through the work of these schools or were perhaps started on the way towards Christ and then wanted to go to our high schools and then to our college, where possibly they finally came to the decision which has changed the entire course of their lives and given to the cause of Christ devoted workers whom we are proud to know and who are taking a leading place in the development of our work here. Without the middle school they would never have been won for the high school and so for the college and so for the cause of our Master.

Lewis B. Rogers.

Language Examinations

The following is the result of the Examination in Burmese held on November 3, 1934.

First Examination

Rev. W. H. Cummings — failed in dictation.

Miss Lucy Wiatt — passed with credit.

Second Examination

Rev. G. E. Blackwell — passed in written, failed in oral.

Miss Pauline Meader — passed with credit.

Higher Grade

Miss Eva Cummins — passed.

❖ ❖ ❖

Thank You

To the Baptist Mission of Burma:

By brother and I very much appreciate your thoughtful cable which Miss Maine of the Woman's Society transmitted to us. It is comforting to realize how many sincere and loving friends mother had.

Sincerely yours,
Grace Goodman Pratt.

❖ ❖ ❖

Special Rupee Subscriptions

Missionaries may again send the NEWS to their friends in America for a year for one rupee. Please send your lists in promptly for renewals so that there will be no break in the subscriptions. Papers will be stopped on expiry if not renewed. A printed slip will be mailed in the first copy giving name of donor, unless we are requested not to do so.

❖ ❖ ❖

Important

Rev. and Mrs. Heptonstall have been asked by the Reference Committee to write up the report for Burma which will appear in the Annual Report of the Society. They would very much appreciate it if stations would send in their reports as early as possible.

Field Secretary.

Arrived

On October 30, from home via Singapore, Miss Gertrude Anderson, Miss Marion Beebe and Miss Alice Thayer.

On November 6, by S. S. *Kemmendine,* Rev. and Mrs. M. L. Streeter, and Rev. and Mrs. J. M. Smith and children.

❖ ❖ ❖

Sailed

October 23, for home via Calcutta, Rev. and Mrs. W. D. Sutton and family.

❖ ❖ ❖

Died

At Maymyo, on October 15, Mrs. E. Grigg.

❖ ❖ ❖

Notices

Agricultural School Products

Pork will be available in November each Thursday. Sweet corn and Lima beans will be ready toward the last of the month as well as turnips, lemons and large guavas.

B. C. Case.

We would be glad to pay postage on any surplus gifts from your White Cross boxes. We seem to have missed out on our box this year.

The Raney's, Loikaw.

We are in need of a Karen nurse for the Karenni field. A letter in this weeks mail makes this possible. Though we will be unable to pay the same as you could obtain in Burma, this is a real opportunity for some Karen girl to do a fine bit of service.

J. L. Raney, Loikaw.

If anyone has any of the following named books he would like to sell (or give) to the English Seminary Library I should be obliged if such an one would write to me. *Newman's Church History,* 2 volume set; *Walker's, Great Men of the Christian Church; Robinson's History of Western Europe; The Life of St. Francis of Assissi,* by Sabatier, or any other good life.

W. E. Wiatt.

❖ ❖ ❖

Texts for Ourselves

"Take a little time every day to read, in addition to other Bible reading, some short portion for your spiritual benefit. Read the verse over and over again, with prayer that the Holy Spirit will direct you to the thought that He intends for you and the lesson that your own experience requires. Do not read to find brilliant and striking points for your intellectual diversion, but read to hear what God has to say to you either for faith or obedience."

Dr. A. B. Simpson.

BURMA MISSION DIRECTORY

Field Secretary — Rev. & Mrs. C. E. Chaney, D.D.

Office: 121D Mission Rd., Rangoon Tel. Address: " Baptisma "
Mission Treasurer — Miss O. A. Hastings Tel. Address: " Ambaptreas "

BURMAN MISSION

Rangoon
Miss Beatrice Pond
Miss Mary I. Laughlin
Miss Mary D. Thomas

Insein
Miss Gertrude Teele

Moulmein
Mr. & Mrs. P. R. Hackett
Miss Mildred Mosier

Tavoy
Rev. & Mrs. M. L. Streeter

Bassein
Rev. & Mrs. L. W. Spring

Sagaing
Rev. & Mrs. R. Cummings

Toungoo
Rev. & Mrs. L. B. Rogers

Thonze
Rev. & Mrs. J. T. Latta

Pyinmana
Rev. & Mrs. B. C. Case
Mr. & Mrs. Wm. H. Cummings
Rev. & Mrs. J. M. Smith

Prome
Rev. & Mrs. E. B. Roach, D.D.

Mandalay
Rev. & Mrs. H. E. Hinton
Miss Eva Cummins
Miss Marion Reifsneider
Miss Luew Wiatt

Pegu
Miss Mary L. Parish

Pyapon
Miss Cecilia Johnson

Henzada
Rev. & Mrs. E. B. Roach, D.D.
Miss Inez Crain

Meiktila
Rev. & Mrs. H. E. Dudley

Maymyo
Rev. & Mrs. Ernest Grigg
Miss Laura E. Johnson

Mogok.
Rev. & Mrs. A. C. Hanna

Thamininngon Village
Thategon, P. O.
Miss L. P. Boney

SGAW KAREN MISSION

Rangoon
Miss Marion Beebe
Miss Violetta Peterson

Moulmein
Miss Charity Carman
Rev. & Mrs. A. J. Weeks

Bassein
Miss Clara Tingley

Nyaunglebin
Miss Rachel Seagrave

Henzada
Rev. & Mrs. A. C. Phelps

Shwegyin
Rev. & Mrs. C. L. Klein

Toungoo
Rev. & Mrs. G. E. Blackwell
Mr. Walter L. Keyser, M.A.

Tharrawaddy

Tavoy
Miss Gertrude Anderson

Loikaw
Rev. & Mrs. Lester Raney

PWO KAREN MISSION

Maubin
Rev. & Mrs. E. T. Fletcher
Miss M. B. Pound
Miss Nellie Lucas

Bassein
Rev. & Mrs. C. L. Conrad
Miss Rebecca Anderson

SHAN MISSION

Taunggyi
Rev. & Mrs. C. H. Heptonstall, (retired)
Miss F. Faith Hatch
Mr. & Mrs. C. R. Chartrand

Namkham
Mr. & Mrs. Gordon S. Seagrave, M.D.

Kengtung
Rev. & Mrs. R. S. Buker, M.D.
Rev. & Mrs. R. B. Buker

Loi Lem
Rev. & Mrs. H. C. Gibbens, M.D., (retired)

KACHIN MISSION

Bhamo
Rev. & Mrs. J. M. England.
Miss Frieda Peter.

Namkham
Rev. G. A. Sword

Myitkyina
Mrs. H. W. Smith
(In charge)

Kutkai, N. S. S.
Rev. Geo. J. Geis

LAHU AND OTHER HILL TRIBES

Monglem China (P. O. Kengtung)
Rev. & Mrs. Vincent Young

Pangwai
Loimwe (P. O. Loimwe)
Rev. J. H. Telford, Ph.D.

(CONTINUED ON BACK PAGE)

CHIN MISSION

Sandoway
Mr. & Mrs. Sidney V. Hollingworth

Thayetmyo
Rev. & Mrs. E. Carroll Condict

Tiddim

Haka
Rev. & Mrs. C. U. Strait

MON MISSION

Moulmein
Miss A. B. Grey. M.D.
Miss Irene Daleen
Miss Grace R. Seagrave, M.D.
Miss Selma Maxville

BURMA MISSION DIRECTORY

(CONTINUED)

JUDSON COLLEGE

Rev. & Mrs. G. S. Jury, Ph.D.
Mr. & Mrs. F. G. Dickason, B.A.
Mr. C. E. Hendershot, M.A.
Miss Helen Hunt, M.A.
Miss P. Meader, M.A.
Mr. & Mrs. S. H. Rickard, B.A.
Mr. & Mrs. D. O. Smith, M.A.
Miss Eloise Whitwer, M.A.

INSEIN THEOLOGICAL SEMINARIES

Rev. & Mrs. V. W. Dyer
Rev. & Mrs. W. E. Wiatt, D.D.

TELUGU, TAMIL AND URDU MISSION

Rangoon

Rev. & Mrs. H. O. Wyatt, M.A., Th.D.

Moulmein

Miss S. T. Ragon

MISSION PRESS

Mr. & Mrs. H. W. Smith
Miss O. A. Hastings
Mr. J. B. Money

SCHOOL FOR MISSIONARY CHILDREN

Taunggyi

Mrs. B. N. Allen
Miss E. M. Taylor

ENGLISH WORK

Rangoon Immanuel Church

Maymyo

Rev. E. Grigg

Moulmein

Miss H. M. Good
Miss A. L. Prince
Miss Hazel F. Shank

RETIRED

Mrs. I. B. Elliott, Maymyo
Rev. & Mrs. H. C. Gibbens, M.D., Loilem
Rev. & Mrs. C. H. Heptonstall, Taunggyi
Miss L. B. Hughes, Taunggyi
Mrs. J. G. Jonnson, Taunggyi
Miss H. Phinney, Kalaw
Miss J. E. Parrott, Maymyo.
Miss R. W. Ranney, Kalaw
Mrs. A. E. Seagrave, Rangoon
Miss Agnes Whitehead, Taunggyi

FURLOUGH IN BURMA

Rev. & Mrs. Wallace St. John, Ph.D.
Taun

ON FURLOUGH

Miss Effie Adams
Mr. & Mrs. J. Russel Andrus, M.A.
Rev. & Mrs. Paul Braisted, M.A.
Mr. & Mrs. Wm. B. Campbell, M.A.
Rev. & Mrs. J. H. Cope
Miss Ida W. Davis
Rev. & Mrs. L. A. Dudrow
Miss Nona G. Finney
Miss Martha J. Gifford, M.D.
Mr. & Mrs. Gordon E. Gates, M.A.
Mrs. C. E. Hendershot,
Miss C. Hesseltine
Rev. & Mrs. G. D. Josif
Miss G. A. Maine
Rev. & Mrs. H. I. Marshall, D.D.
Rev. & Mrs. M. C. Parish
Miss H. V. Petheram
Miss Marian Shivers, M.A.
Rev. & Mrs. Walter D. Sutton
Mrs. G. A. Sword
Miss Alice Thayer
Mrs. J. H. Telford
Rev. & Mrs. Harold Young

RETIRED OR NOT IN ACTIVE SERVICE

Miss Kate Armstrong
Miss Lucy Austin
Mrs. Walter Bushell
Rev. J. E. Case
Rev. H. P. Cochrane, D.D.
Miss J. G. Craft
Mrs. L. W. Cronkhite
Rev. & Mrs. J. E. Cummings, D.D.,
Mrs. B. P. Cross
Rev. & Mrs. A. C. Darrow, D.D.
Miss Bertha Davis
Mrs. G. C. Gilmore
Mrs. Elisabeth Halliday
Rev. & Mrs. E. N. Harris
Mrs. O. Hanson
Mrs. Robert Harper
Rev. & Mrs. A. H. Henderson, M.D.
Mrs. E. W. Kelly
Rev. & Mrs. J. McGuire, D.D
Mrs. L. H. Mosier
Mrs. C. A. Nichols
Rev. & Mrs. J. C. Richardson, D.D.
Rev. & Mrs. H. E. Safford
Miss Anna H. Smith
Mrs. E. O. Stevens
Mrs. F. P. Sutherland
Rev. & Mrs. H. H. Tilbe, Ph.D.
Mrs. W. F. Thomas
Miss Thora M. Thompson
Mrs. E. Tribolet
Rev. W. M. Young